NASIS

Nebraska Annual Social Indicators Survey

Bureau of Sociological Research University of Nebraska-Lincoln











We need your help to learn about how Nebraskans think, feel, and live.

Researchers from the University of Nebraska and across the state are counting on your help to learn about a variety of issues.

Your responses will help shape program and policy development in Nebraska now and into the future.

| Household Make-Up | About Your Household |
|--|--|
| Including yourself, how many people total live in your household? Total number of people | 8. Is your house, apartment or mobile home Owned by you or someone in this household with a mortgage or loan (Include home equit loans.) Owned by you or someone in this household free and clear (without a mortgage or loan) |
| 2. How many children age 18 and younger live in your household? children (age 18 and younger) | Rented Occupied without payment of rent Other, specify: |
| 3. Including yourself, how many of the people living in your household are adults age 19 or over? adults (age 19 and older) | 9. What is your current marital or relationship status? |
| 4. Are you the adult (age 19 or over) in your household with the next birthday after July 1, 2024? | (cohabiting) Never married Divorced Widowed Separated 10. Please indicate the category that describes your total family income in the last 12 months. Less than \$10,000 |
| Life in Nebraska | \$10,000 to \$34,999 |
| 5. Overall, how satisfied or dissatisfied are you with living in Nebraska? Very satisfied Somewhat satisfied Neutral Somewhat dissatisfied | \$35,000 to \$49,999 \$50,000 to \$75,000 \$75,000 to \$99,999 \$100,000 to \$149,999 \$150,000 to \$199,999 \$200,000 or more |
| O Very dissatisfied | 11. During the past 12 months, how much difficulty have you had paying your bills? |
| 6. All in all, do you think things in Nebraska are generally headed in the right direction or the wrong direction? Right direction Wrong direction Unsure | A great deal of difficulty Quite a bit of difficulty Some difficulty A little difficulty No difficulty at all |
| 7. All in all, do you think things in the country as a whole are generally headed in the right direction or the wrong direction? Right direction Wrong direction Unsure | 12. Overall, how satisfied or dissatisfied are you with your current financial situation? Very satisfied Satisfied Neither satisfied nor dissatisfied Dissatisfied Very dissatisfied |

| About Yourself | 21. What is the highest degree you have attained? No diploma | | | |
|---|---|--|--|--|
| 13. What year were you born? | High School Diploma/GED | | | |
| | Some college, but no degree | | | |
| | Technical/Associate/Junior College (2 yr, LPN) | | | |
| | O Bachelor's Degree (4 yr, BA, BS, RN) | | | |
| 14. What is your current gender? | Graduate or professional degree (Masters, | | | |
| O Male | PhD, MD, JD) | | | |
| ○ Female | | | | |
| I use a different term: | 22. Do you typically work full-time, part-time, go to | | | |
| | school, keep house, or something else? (Select all that apply.) | | | |
| | Working full-time (35 hours or more) | | | |
| | Working part-time (less than 35 hours) | | | |
| 15. Which of the following best represents how you think of yourself? | Have a job, but not at work | | | |
| Lesbian or gay | (due to illness, vacation, or strike) | | | |
| Straight, that is not gay or lesbian | Unemployed, laid off, looking for work | | | |
| Bisexual | Retired | | | |
| I use a different term: | In school | | | |
| o ruse a unicient term. | Keeping house Go t | | | |
| | Disabled #28 | | | |
| | Other, specify: | | | |
| 16. Were you born in Nebraska, another state, or a | | | | |
| foreign country? | | | | |
| O Nebraska | | | | |
| O Another state | 23. How satisfied or dissatisfied are you with your | | | |
| Foreign country | job? | | | |
| 17. Are not still living in the same residence so you | Very satisfiedSatisfied | | | |
| 17. Are you still living in the same residence as you were 2 years ago? | | | | |
| ○ Yes | Neither satisfied nor dissatisfiedDissatisfied | | | |
| O No | Very dissatisfied | | | |
| | Very dissatisfied | | | |
| 18. Do you live on a farm, in open country but not on a farm, or in a town or city? | 24. In general, how would you describe your political views? | | | |
| Farm | O Very liberal | | | |
| Open country, but not a farm | ○ Liberal | | | |
| O Town or city | Middle-of-the-road | | | |
| 10. M/hat is your sin and 2 | Conservative | | | |
| 19. What is your zip code? | Very conservative | | | |
| | Other, specify: | | | |
| | | | | |
| 20. What is your race and/or ethnicity? (Select all that | | | | |
| a <u>pp</u> ly.) | 25. In general, what do you consider yourself | | | |
| American Indian or Alaska Native | politically? | | | |
| Asian | Democrat | | | |
| Black or African American | O Republican | | | |
| Hispanic or Latino | O Independent | | | |
| Middle Eastern or North African | Other, specify: | | | |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |

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| 26. Who did you vote for in the 2024 Presidential Election? | | | 31. In general, how much do your religious or spiritual beliefs influence your daily life? | | | | | |
|---|---------------------------|---|--|---------------------------------------|---------|-----|--|--|
| | 0 | Harris | Very much | | | | | |
| | Ŏ | Trump | Quite a bit | | | | | |
| | \tilde{O} | Other, specify: | \tilde{O} | | | | | |
| | | Other, specify. | 0 | A little | | | | |
| | | | _ | | | | | |
| | | | O | None | | | | |
| | 0 | Did not vote | 0 | Doesn't apply, not religious or spi | ritual | | | |
| 27. | being | d you say that your overall health and well- ; is excellent, good, fair or poor? | | you have internet access at home, i | ncludir | ng | | |
| | $\tilde{}$ | Excellent | | Yes | | | | |
| | _ | Good | Ŏ | No → Go to #36 | | | | |
| | _ | Fair | | , | | | | |
| | | Poor | 33. Do you have each of the following types of internet access at home? | | | | | |
| 28. | | ou consider yourself to be Protestant, plic, Jewish, Muslim, or something else? | | | Yes | No | | |
| | | Protestant (for example, Baptist, Methodist, | a. | Dial-up internet service | 0 | 0 | | |
| | | Lutheran, Presbyterian, etc.) | b. | Higher speed broadband service | 0 | 0 | | |
| | 0 | Catholic | | (DSL, cable, or fiber optic) | | | | |
| | $\tilde{}$ | Jewish | c. | Internet through cellular service | 0 | 0 | | |
| | 0 | Muslim | | | | | | |
| | Ξ | | 34. How dependable is your internet service at | | | | | |
| | 0 | Mormon/Latter-day Saints | 0 | Very dependable | | | | |
| | 0 | Atheist | \circ | Mostly dependable | | | | |
| | _ | Agnostic | 0 | Somewhat dependable | | | | |
| | O | Nothing in particular | 0 | A little dependable | | | | |
| | 0 | Other, specify: | Ō | Not dependable at all | | | | |
| | | | O | | | | | |
| | | | 35. Hov | v fast or slow is your internet servi | e at ho | me? | | |
| 29 | Woul | d you descirbe yourself as a born again or | 0 | Very fast | | | | |
| | | gelical Christian, or not? | \circ | Somewhat fast | | | | |
| | 0 | Yes, born again or evangelical Christian | 0 | Somewhat slow | | | | |
| | 0 | No | O | Very slow | | | | |
| | | | 36. Do | you have | | | | |
| 30. | How | often do you attend religious services? | | A smartphone | | | | |
| | 0 | Several times a week | | Both a cell phone and a smartpho | no | | | |
| | 0 | Once a week | | · | | | | |
| | 0 | Nearly every week | | A cell phone, but not a smartphor | ie | | | |
| | 0 | About once a month | O | None | | | | |
| | Ō | Several times a year | | | | | | |
| | Ŏ | About once a year | | | | | | |
| | $\tilde{\bigcirc}$ | Less than once a year | | | | | | |
| | $\widetilde{\mathcal{C}}$ | Never | | | | | | |
| | | 110101 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| 37. | During the past 4 weeks (28 days), how much of the time did you feel: | | | | | | | | |
|------------|--|--------------------|-----------------|-----------------|------------------|-----------|--|--|--|
| | | All of the | Most of | Some of | A little of | None of | | | |
| | | time | the time | the time | the time | the time | | | |
| | a. So sad, nothing could cheer you up? | 0 | 0 | 0 | 0 | 0 | | | |
| | b. Nervous? | 0 | 0 | 0 | 0 | 0 | | | |
| | c. Restless or fidgety? | 0 | 0 | 0 | 0 | 0 | | | |
| | d. Hopeless? | 0 | 0 | 0 | 0 | 0 | | | |
| | e. That everything was an effort? | 0 | 0 | 0 | 0 | 0 | | | |
| | f. Worthless? | 0 | 0 | 0 | 0 | 0 | | | |
| | g. Lonely? | 0 | 0 | 0 | 0 | 0 | | | |
| 38. | Please use the space below to provide an | ny comments or | feedback. | | | | | | |
| 38. | 38. Please use the space below to provide any comments or feedback. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | J | | | |
| 20 | Mould you like to be contested about for | tura racaarah an | nortunities? | | | | | | |
| 33. | Would you like to be contacted about fu | • | • | | | | | | |
| | Yes → Please tell us about yourselfNo → Go to End | so we know now | / best to conta | ct you in the t | uture. | | | | |
| 40. | What is your name? | | | | | | | | |
| | First name: | | | | | | | | |
| | | | | | | | | | |
| | Last name: | | | | | | | | |
| | | | | | | _ | | | |
| 41. | What is your telephone number, including | ng area code, wh | ich would be t | he best numb | er for us to cal | l? | | | |
| | Phone: (()) (| - (| | | | | | | |
| 42 | Can we text you at the phone number at | nove for future re | esearch onnort | unities? | | | | | |
| | Yes | ove for fatale is | cocurcii oppor | diffico. | | | | | |
| | O No | | | | | | | | |
| | | | | | | | | | |
| 43. | What is your email address? | | | | | | | | |
| | Email: |]@ |) व् | | | | | | |
| | If you would like to be removed from our list of potential research participants in the future, please let | | | | | | | | |
| | us know at bosr@unl.edu or 402-472-3672. | | | | | | | | |
| | | | | | | | | | |
| | Thank you! | | | | | | | | |
| | We greatly appreciate the time you have | • | 4 | For your conv | enience, pleas | e use the | | | |

We greatly appreciate the time you have taken to complete this survey. For your convenience, please use the postage-paid return envelope included in your survey packet to return your questionnaire.

Questions or requests from this survey can be directed to:

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